

ATLANTIC UNION GLEASNER



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. II

SOUTH LANCASTER, MASS., OCTOBER 7, 1903

No. 39

THE SABBATH.

Who scorn the hallowed day set heaven at naught,
Heaven would wear out whom one short Sabbath tires.
Emblem and earnest of eternal rest,
A festival with fruits celestial crowned,
A jubilee releasing him from earth,
The day delights and animates the saint.
It gives new vigor to the languid pulse
Of life divine, restores the wandering feet,
Strengthens the weak, upholds the prone to slip,
Quickens the lingering, and the sinking lifts,
Establishing them all upon a rock.

—Carlos Wilcox.

GOD'S HOLY SABBATH.

IN this world the controversy between the Prince of Life and the prince of darkness is being carried on. Ever since Satan fell, the conflict between right and wrong has been waging. After Christ was crucified, and had ascended to heaven, those who believed in him took up the work, and carried forward the warfare in his name. This conflict is still going on, and is becoming more and more earnest and positive. Satan is marshaling his forces for the last great battle; and the great question at issue is the Sabbath of the fourth commandment.

Satan has been blessed with great advantages. There can be no one

greater or more talented, none more wise and good, than was Satan before he apostatized. But he allowed a spirit of selfishness to take possession of him, and he fell through self-exaltation. Angels fell with him because they placed themselves on the side of the great rebel instead of on the side of Christ. We read in Jude: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Satan has a great mind, but it is prostituted to evil; it is wise only to plan and to do evil. Ever since his fall, he has worked against God. He has striven to tear down God's appointed institutions. He led the Jewish leaders to pervert the true meaning of the Sabbath. Their teaching in regard to it was altogether wrong. They piled their own traditions and maxims upon it, burying it out of sight.

Satan is the sharpest critic that the world has ever known, and he works to hinder and pervert truth. He has induced men to strive to change the Sabbath of the fourth commandment. Under his dictation the first day of the week has been adopted by the Christian world as the Sabbath. He has used his masterly mind to influ-

ence other men to adopt the same views that he himself entertains. But if we turn aside from the fourth commandment, so positively given by God, to adopt the inventions of Satan, voiced and acted by men under his control, we can not be saved. We can not with safety receive his traditions and subtleties as truth.

The man of sin has exalted Sunday; but whatever has been done in the change of the fourth commandment, has been done without God's sanction, and is in direct opposition to his express commands. What we all need is truth—plain, simple, unvarnished truth—that will sanctify the soul. Many will advance theories in regard to the change of the Sabbath from the seventh to the first day of the week; but God has made positive declarations in regard to the sacredness of the Sabbath instituted at Eden and proclaimed from Mount Sinai, and a penalty is attached to the disregard and dishonor of the seventh day of the week.

It becomes every one blessed with reasoning power to beware from what source he receives light and knowledge. We should not be dazzled by men who boast of their education and talent, but who use their power to bewilder souls. Thoughts flash from their minds with charm, but are soon

forgotten. When these supposed grand thoughts, which perplex and mystify while they please, are presented, let those who have souls to save or to lose, inquire, Is there Scripture to prove the truth of these utterances?

Where eternal interests are involved, it becomes every soul to require ministers of the gospel to give Scriptural evidence for everything they say. The traditions of the Fathers, the customs and sayings of professedly good men, the opinions of the most learned divines or of the highest critics,—all are worthless unless they harmonize with the word of God. We must go back from the so-called "Fathers" to the great heavenly Father, the Creator of the universe. The Sabbath of the Lord must rest on its own basis—the word of the living God.

Every one is tested and tried in probationary time in regard to his obedience to the word of God. But what is the matter with the professed Christian world?—That which was the matter with Adam and Eve in Eden,—they are listening to another voice than that of God. God's voice, which is speaking plainly and distinctly to them through the fourth commandment, is disregarded; and a false voice, which advocates a false Sabbath, is listened to. They turn from a plain, "Thus saith the Lord," to a Sabbath based upon inference and supposition, without a particle of Scriptural evidence to support it. Satan has succeeded in throwing the Christian world off the track, as he threw Adam and Eve off. People are walking in by and forbidden paths. O, why are men, when tempted, so easily overcome? Why are they so deceived in regard to the Sabbath? Why, without any foundation for their faith, do they accept and exalt a spurious Sabbath?

MRS. E. G. WHITE.

(To be concluded.)

AN APPEAL TO THE CHURCHES AND SCATTERED BELIEVERS IN THE SOUTHERN NEW ENGLAND CONFERENCE.

At the recent session of the New England Conference, at Montwait, Mass., it was voted that the States of Connecticut and Rhode Island should be organized into a separate conference, to be known as the Southern New England Conference. Officers were elected, and workers allotted to that field. It was also voted that the new conference become self-governing October first, or as soon thereafter as convenient.

Before entering upon the active duties which devolve upon them, the committee which you have chosen earnestly desire to express their entire confidence in the glorious message for this time, and their belief that it will reach a glorious triumph in this present generation. They desire at this time, with you, to so consecrate themselves to the service of the Master, that they may be used for the furtherance of his cause in the earth.

They realize that they are to face trials and perplexities; that when the Lord inaugurates plans for the advancement of his work, it is the adversary's delight to thwart those plans; hence they desire a special anointing from on high for this work. They also realize that the life and prosperity of a conference does not rest wholly upon the committee, but upon each member who helps compose the conference. In proportion, then, as each individual receives and lives the fullness of the in-dwelling Christ, just to that extent, will life and prosperity attend the work and workers.

In view of these facts your committee most earnestly desire that in taking up their allotted duties they may feel that unitedly, committee, laborers, and people, all are being guided and taught by the divine Spirit, that all are of one mind and one spirit. They firmly believe that the

key to true success in God's work is found in the following message sent to his people: "No outward observance can take the place of simple faith and entire renunciation of self. But no man can empty himself of self. We can only consent for Christ to accomplish the work. Then the language of the soul will be, Lord, take my heart; for I can not give it. It is thy property. Keep it pure, for I can not keep it for thee. Save me in spite of myself, my weak, unchrist-like self. Mold me, fashion me, raise me into a pure and holy atmosphere, where the rich current of thy love can flow through my soul."—"Object Lessons," page 159. This they believe is true consecration; this they earnestly desire for themselves; this they must have.

That each member of the conference may share in this blessing of consecration, your committee would suggest that Sabbath, October 17, be set apart as a special time for consecration and anointing for service. Would it not be well to have such a special service where every member shall make a definite surrender of every earthly thing to the service of God?

Do not the signs about us say that the end is hastening rapidly? Does not our own lukewarmness alarm us as to our own true condition before God? Does not the lack of true love and power in many of our churches to-day teach us that it is time, yea, high time, to seek for power from on high? Is it not noticeable that there has been a gradual departure, by many of our people, from the early simplicity in dress and deportment which was a leading characteristic of our people in the early days of the message? Should not these facts appeal to us as an evidence of our need of a new and complete consecration?

To the consecrated soul every promise in the Word becomes a jewel set in a golden casket; every ray of light from the throne above enshrines

it as a star of hope; every dew-drop of grace makes it a spring of perpetual water where the weary find life and joy. Shall we not then make the consecration full and complete?

Before your committee there are also financial problems to be solved. There are certain initial expenses which must be met. These are merely incidental to the establishing of a new conference. The fact that every member of your committee, with one exception, is a successful, conservative, business man, bespeaks the fact that every expenditure of means will be made in as economical a manner as a consecrated, vigorous policy will permit.

At a recent meeting of the committee the following policy was unanimously adopted:

Moved and supported, "That a strictly cash basis be the policy of this conference."

They confidently believe that the policy of "Pay as you go" will recommend itself to every member of the conference. In order that this may be carried out, it must be plain to every one that the money must be forthcoming, and that at once.

The committee, therefore, request that after the consecration service suggested above a free-will offering be taken in every church and company in our conference. May we not also hear from our scattered brethren in this same line?

This is your field, beloved brethren and sisters, and we are but your servants, hence we place before you the needs of the field, and confidently believe you will generously respond.

When your committee recently met for consultation, they gave the question of headquarters for our new conference a very careful and prayerful consideration. Every suggestion kindly sent us upon this line was examined, and all other counsel was freely received. City by city, community by community, was studied. Finally it was voted to locate at Hart-

ford, Conn., as that seemed to be the most suitable place we could find. It was the most earnest desire of every member of the committee to find a location nearer the center of the field; but for reasons which we firmly believe would satisfy every member of the conference, we were compelled to discard every place suggested, and accept Hartford as the most suitable for our work.

Sentiment, we believe, had nothing to do with the selection as several of the committee in making their decision were compelled to go contrary to every personal inclination and personal consideration. We were firmly convinced that we were following the guidings of our Father's hand, and we earnestly believe that the future will show the wisdom of this action.

Finally, brethren and sisters, we most earnestly crave your cooperation, and we plead for your prayers that heavenly wisdom and judgment may be given to us each.

C. H. EDWARDS,
In behalf of committee.

CHANGE OF BOUNDARY LINE.

At the recent session of the New York Conference, Elder H. W. Cottrell presented the following memorial or resolution which had been passed by the Greater New York Conference:

"Whereas, The Lord has repeatedly called our attention to the work that should be done for the great masses of New York City, and has counseled us to establish our institutions out of the cities; and,

"Whereas, The Greater New York Conference needs a certain amount of country territory in order to develop a well-balanced work, and to train workers, and establish and operate institutions; therefore,

"Resolved, That we request the New York Conference to release the counties of Putnam, Orange, and

Duchess to the Greater New York Conference."

It was voted by the New York Conference to grant this request; hence these counties are now a part of the Greater New York Conference.

The FIELD

THE MAINE CAMP-MEETING.

THE Maine camp-meeting was held in connection with the annual session of the conference, at Deering, a suburb of Portland.

There were about two hundred and fifty of our people in attendance, or nearly one-half of the denominational constituency in the conference. The camp was located in an open field, where the warmth of the sun was appreciated by the people the greater portion of the time.

The interests of the various departments of the work—Sabbath-school, canvassing, medical, and educational—were all considered in their turn, and plans were laid for their more rapid development.

In addition to the laborers of the conference, there were present, all or a portion of the time, Elders Daniells, Franke, Griggs, and the writer, also Dr. Nicola, and Brother E. R. Palmer. The efforts of these brethren were Spirit-inspired, and were highly appreciated by those in attendance. The truth due the world and the church of to-day, was set before the people in clear and distinct lines. Elder Daniells took special pains to place before our people some of the known evidences of the Lord's directing hand in the removal of the headquarters of our work from Battle Creek to Washington, D. C. The people were anxious to learn these facts, and contributed liberally toward the establishment of that work.

They continued the support of a teacher in the Union Conference

academy, which is very highly appreciated by us.

While the meetings were all good, the Lord seemed especially near to us during the last Sabbath. It was manifest to all present that the Spirit of the Lord was there, and was doing a deep but quiet work in the hearts of many. It was a solemn hour, and by many will never be forgotten. After the special effort was made for the unconverted and discouraged ones, almost the whole congregation renewed their consecration to God for actual service for him in the advancement of the work of the third angel's message. My prayer is that this may be an epoch in the finishing of the work in this generation.

Elder P. F. Bicknell was reelected president of the conference, and Sister E. H. Morton was again chosen secretary and treasurer.

H. W. COTTRELL.

WEST NEWTON, MASS.

SABBATH, October 3, was a sweet season for the company gathered in my home. It rejoiced our hearts to welcome dear faces who, after a long absence, were with us once again.

We were encouraged as we studied the Sabbath-school lesson, and talked of the new earth where, with Christ, we shall reign kings and priests unto God. A testimony meeting followed, after which we celebrated the ordinances of the Lord's house.

I was much interested as I read in the last copy of the GLEANER the request of the brother asking prayers *at once* for friends in Amherst and Enfield. Surely God's people *need* to pray earnestly, at once and continuously for those just starting in the good way, and for any weak ones who are particularly tempted and likely to fall.

I trust others besides myself enjoyed a precious season pleading with God for those for whom prayer was requested. I think often of the brother

who rose in one of our morning prayer-meetings in Montwait, almost crushed with a sense of his weakness and need of divine help. I hope he has been given the victory. I can not think God means us always to be contending with the same temptation. He has supplied a piece of armor, which, if used under his direction, will at once defeat the enemy and put him to flight. "And this is the victory that overcometh the world, even our faith." Let us all buckle on the whole armor and take courage.

ABBIE F. FISKE.

VERMONT TITHE REPORT.

For the Months of August and September.

Barre church,	\$8.41
Bordoville "	68.38
Burlington "	40.21
Charleston "	73.65
Hartland "	6.00
Jamaica "	66.43
Johnson "	26.50
Middlebury "	9.50
Morrisville "	60.49
Northfield "	47.00
Rutland "	50.83
Sutton "	35.50
Vergennes "	1.01
Warren "	11.95
Weston "	1.00
Windham "	5.21
Wolcott "	11.00
Individuals,	31.34
Total,	\$554.41

F. M. DANA, Treasurer.

NEW ENGLAND CAMP-MEETING.

THE thirty-third annual session of the New England Conference was held on the camp-ground at Montwait, Mass., beginning Aug. 28, 1903. Of the forty-one churches in the conference, thirty-three were represented by seventy-eight delegates, besides the members of the executive committee, ministers of the conference, Elder A.

G. Daniells, president of the General Conference, and Elder H. W. Cottrell, president of the Atlantic Union Conference.

Three newly organized churches were admitted into our membership; viz., Athol, Conway, and South Framingham.

The following resolutions were considered and adopted:

1. *Whereas*, We believe that more thorough and extensive efforts should be put forth for the advancement of the truth of the third angel's message in this great conference, and that a more complete organization of the work and workers in local fields, would bring added courage and new life into the work, by placing responsibilities upon a greater number; therefore,

We recommend, That it is the sense of this conference that the territory embraced in the States of Connecticut and Rhode Island be organized into a separate conference, and that such division be made of the laborers, and such adjustment also of conference resources, as may be hereafter agreed upon by the conference.

2. Voted that a committee be elected composed of the following persons to adjust the resources as directed by this assembly: A. E. Place, C. H. Edwards, D. B. Parmelee, W. A. Wilcox, H. B. Tucker.

3. *Whereas*, There are six New England States, and but two of them are embraced in this conference; therefore,

We recommend, That the name of the conference be changed from New England Conference to the Central New England Conference and that the constitution be so amended.

4. *We recommend*, That the organization embracing the States of Connecticut and Rhode Island be called the Southern New England Conference.

We recommend, That the constitution of the former conference be adopted as the constitution of the

Southern New England Conference, subject to the necessary changes to adapt it to the conditions, and with the addition of the following article:

No person shall be employed and paid from the tithe of the conference except he himself pays tithe.

6. *We recommend*, That the Southern New England Conference become self-governing October 1, or as soon thereafter as arrangements can be made.

7. *We recommend*, That the adjustment of the resources and liabilities be made upon the basis of conference membership.

8. *We recommend*, That the question of the Southern New England Conference headquarters be left to their executive committee.

9. *We recommend*, That the division of ministers and other workers be made by the two conference committees.

10. *Resolved*, That the New England Religious Liberty Association invite the other conferences in the New England States to join them in this department of the work, with one general secretary, and each conference defray the expenses of the work done in its own territory.

11. *Whereas*, The Lord in his providence has seen fit to remove from our rank and list of workers, by death, our beloved brother and fellow-laborer, Elder A. H. Clark; therefore,

Resolved, That we express by vote our realization of the great loss, and our deep and sincere sympathy for the bereaved widow and children, and that we pray that the grace and love of God may ever sustain them in this hour of great trial.

Elders Cottrell, Haskell, and others presented the needs of the cause both in the home and foreign field, and about fifteen hundred dollars was raised in cash and pledges.

Ministerial credentials were granted to A. E. Place, M. D. Mattson, G. B. Wheeler, F. C. Gilbert,

K. C. Russell, L. S. Wheeler, and Professor Frederick Griggs, who was ordained to the gospel ministry; ministerial license, to H. C. Hartwell, A. J. Clark, W. R. Utchmann; and missionary license, to C. E. Palmer, Mrs. M. A. Scribner, and Miss A. M. Downs.

The following persons were elected officers for the ensuing year: for Central New England Conference, President, A. E. Place; Secretary and Treasurer, H. B. Tucker; Sabbath-school and Missionary Secretary, Mrs. W. M. Lee; General Canvassing Agent, H. C. Wilcox; Religious Liberty Secretary, G. B. Wheeler; Executive Committee, Elders A. E. Place, M. D. Mattson, K. C. Russell, and Brethren H. H. Stacy, and P. P. Lane.

For the Southern New England Conference: President, C. H. Edwards, Secretary and Treasurer, David K. Royer; General Canvassing Agent, H. C. Wilcox; Religious Liberty Secretary, Elder G. B. Wheeler; Executive Committee, Elder C. H. Edwards, D. B. Parmelee, D. A. Bidwell, T. T. Tucker, and G. P. Coates.

A. E. PLACE, *President*,
H. B. TUCKER, *Secretary*.

VEGETARIAN RESTAURANT, BOSTON.

NO DOUBT you are anxious to know how the new vegetarian restaurant is prospering. It was opened, Monday morning, September 28, with a corps of nine helpers, and meals were served to fifty-eight persons. We were all surprised to see how smoothly the work was conducted, when so many of us were inexperienced in this line of work.

The Lord has been with us during the past week, and there is no doubt in our minds but what it was owing to the influence of his heavenly messengers that the work has been so successful. The following is the number of meals served during the week, and shows with what rapidity our patron-

age is increasing: Monday, 58; Tuesday, 70; Wednesday, 100; Thursday, 107; Friday, 86. We closed on Friday at 3:30 P.M., which cut off the evening trade.

As we note the prosperity of the work, by the hand of the Lord, the question naturally arises, Would not this be an excellent place for following out the instruction found in "Testimonies for the Church," Vol. VII, page 112? "Every hygienic restaurant should be a school. The workers connected with it should be constantly studying and experimenting, that they may make improvement in the preparation of healthful foods."

On page thirteen we read, "Cooking-schools are to be established in many places. The work may begin in a humble way, but as intelligent cooks do their best to enlighten others, the Lord will give them skill and understanding. . . . He will work with those who carry out his plans, teaching the people how to bring about a reformation in their diet by the preparation of healthful, inexpensive foods."

One lady living in this vicinity is very anxious to procure a cook who is able to prepare healthful foods, and it seems as though this would be a good opening for a person to do missionary work if only some one was prepared.

We request the prayers of the GLEANER family in our behalf, that the work of God in this place may be done to the honor and glory of his name.

W. F. CHILDS, *Proprietor*,
ALEX. MARTIN, *Manager*.
555 *Boylston St., Boston, Mass.*

HE that loves most hath most to lose,
And willing loss is love's best prize;
The more that yesterday hath loved
The more to-day can sacrifice.

—Faber.

"THE business of man is to preach the gospel. This farming, this house-keeping, this eating, this dressing, is all incidental."

EDUCATIONAL

OUR ACADEMY AND
CHURCH-SCHOOLS

STUDENTS' DORMITORY.

ONE thousand dollars is wanted to light the entire students' dormitory in our Union Conference academy.

The following has already been contributed for this purpose, and we trust that other contributions may come in soon, that the matter may not be delayed.

Cash from building fund,	\$200.00
A friend,	135.00
H. W. Cottrell and wife,	50.00
W. L. Payne and wife,	50.00
G. W. Palmer and wife,	25.00
A. E. Place and wife,	25.00
S. N. Haskell and wife,	50.00
Carrie S. Haskins,	5.00
A. S. Sanderson,	2.00
Samuel Booth,	1.00
M. J. Ware,	.25
John Hale,	.50
Roy F. Farnsworth,	1.00
A. H. King,	1.00
Otto Gustafson,	1.00
F. P. Ide,	1.00
A. C. Crandall,	1.00
A friend,	.25
Etta M. Stone,	1.00
Susie Colburn,	.50
Gertrude Lincoln,	1.00
C. J. Carlson,	1.00
T. B. S.,	1.00
H. E. Richmond,	.25
W. A. Howe,	1.00
C. L. Davis,	1.00
M. O. Bradford,	1.00

Please send all contributions to W. A. Wilcox, Treas. Atlantic Union Conference, South Lancaster, Mass., and recognition of the same will be given in the GLEANER, as above.

ATLANTIC UNION CONF. COMMITTEE.

"AWAKE thou that sleepest, and arise from the dead, and Christ shall give thee light." With this command comes the power to awake.

CASH DONATIONS RECEIVED FOR FURNISHING FUND SOUTH LAN- CASTER ACADEMY.

West Dummerston, Vt., church,	\$1.50
Portsmouth, Va.,	" 1.35
New York City No. 1	" 2.75
Alexandria, Va.,	" 2.20
New York City	" 1.00
Lynn, Mass.,	" 2.00
Wilmington, Delaware, church, John F. Jones, .50; Bessie Golt, .25; Charles Miller, 1.00; Carrie Swope, .25; R. M. Rosin, .25; Florence C. Rosin, .25; Helen Jones, .50; Daniel S. Haley, .50; V. H. Lucas, .25; Isabel Ferguson, .25; John A. Faust, .25; Joseph B. Springer, .50; Hattie Wittenburg, .25; Joel Wiest, .50; David E. Bell, 1.00; Sarah M. Bell, .25; Total,	\$6.75.

FURNISHINGS DONATED TO THE SOUTH LANCASTER ACADEMY.

Hettie Dickey, Wilmington, Delaware, dry goods; Williamsport, Pennsylvania, church, three comforters, four pillows, one pair cotton blankets, pillow-cases and sundries; Worcester, Mass., church, one bed-spread, two comforters, one pair blankets.

ITEMS OF INTEREST

NOTES FROM MAINE.

—Sister Cornelia Snow has gone home to the Aroostook County on a brief vacation.

—Last Sabbath our hearts were made glad by the presence of several new Sabbath-keepers at our meeting at North Deering.

—We feel sure that much good may be accomplished if every one who can will enlist in getting our books before the people during the holidays. Let the orders come in rapidly.

—The interest awakened by the special effort in Portland has not waned, but is working in the hearts of

the people. Almost every day we hear of some one who is thinking about this message, and studying to know more concerning it.

E. H. MORTON.

VERMONT.

—Elder Watt is to attend the counsel meeting at Washington, D. C., which is to be held October 7 to 21.

—At this writing Mrs. Watt is expecting to start Monday, October 5, for her former home in Missouri for an extended visit.

—Our work in the treatment department is advancing well, and we hope to have more to report on this line of work in the next issue of the GLEANER.

—The many friends of Hattie Needham will be pleased to learn that she has returned home much improved in health since her treatment at the Melrose sanitarium.

—Elder Farman reports some interest in Randolph and vicinity yet, and we trust there will be more to investigate the truth and see for themselves the way of salvation.

—We hope each church will have a good report of their quarterly meeting and experience the blessing of the Lord in a greater degree than ever before. The Hebrew people have just celebrated their Day of Atonement as they still cling to *their* views, and this should call our minds to the "Day of Atonement" which we have been in for these fifty years. Let us watch and be ready, work and pray for the power we so much need, and consecrate our lives anew to God's service.

F. M. DANA.

SUNSET CALENDAR FRIDAYS.

Local Mean Time.

1903.	Boston.	N. Y. and Phila.	Washingt.
Oct. 2	5:42	5:42	5:44
Oct. 9	5:30	5:31	5:32
Oct. 16	5:18	5:20	5:22
Oct. 23	5:08	5:10	5:12
Oct. 30	4:58	5:00	5:04

THE BOOK WORK.

Western Pennsylvania Conference, Week Ending Sept. 25, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
*J. Q. Herrington, Pittsburg,	P & P		5	14	15	25.00	25.00	50.00	46.00
L. B. Trowbridge, Allegheny Co.,	D of A		4	8	5	22.65	7.15	29.80	21.90
W. J. Heckman, Cambria Co.,	D of A						.50	.50	2.75
F. Daughenbaugh, Huntingdon,	H of M		2	5½	2	3.00	2.25	5.25	
Totals,	4 Agents,		11	27½	22	\$50.65	\$34.90	\$85.55	\$70.65

*Two weeks.

Eastern Pennsylvania Conference, Week Ending Sept. 25, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
J. A. K. Lichty, Allentown,	D of A		2	10			4.90	4.90	12.00
W. T. Hilgert, Philadelphia,	G C		4	13	5	11.25	3.78	15.03	1.78
G. B. Jenkins, Williamsport,	G C				5	14.25	3.00	17.25	
F. F. Fry, Steelton,	D & R		5	32	5	10.25	6.75	17.00	20.00
Henry High, Reading,	H of M		4	21	5	7.25	3.75	11.00	
J. H. Albright, Reading,	H of M		3	18	5	7.50	2.50	10.00	4.25
Totals,	6 Agents,		18	94	25	\$50.50	\$24.68	\$75.18	\$38.03

Central New England Conference, Week Ending Sept. 25, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
F. W. Stray, Shelburne Falls,	D of A		5	23	7	25.75	10.25	36.00	
E. W. Fraits, So. Manchester, Ct.,	Misc		3	27			24.50	24.50	
*Cora A. Spencer, Worcester,	D of A		4	20					156.50
Totals,	3 Agents,		12	70	7	25.75	\$34.75	\$60.50	\$156.50

*Week ending September 18.

New York Conference, Week Ending Sept. 25, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
A. H. Osborn,	P H			4	5	2.00	.50	2.50	
Mrs. Lucy Mescoll,	C K				3	3.00			
Martin Vroman,	G P			22		62.65		62.65	9.25
Mrs. J. V. Schutz,	G P			24		38.10		38.10	3.10
Miscellaneous sales,						1.50		1.50	
Totals,	4 Agents,			50	8	\$107.25	\$.50	\$107.75	\$12.35

Maine Conference, Week Ending Sept. 25, 1903.

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del'd
W. E. Gerald, So. Portland,	C O L				10	12.50	9.00	21.50	
Totals,	1 Agent,				10	\$12.50	\$9.00	\$21.50	

Union Conference Totals	Days	Hrs	Ords	Value	Helps	Total	Deliver'd
14 Agents,	41	191½	64	\$139.40	\$103.33	\$242.73	\$265.18
Totals for corresp. week last year,							
26 Agents,	409	204		\$375.95	\$126.60	\$502.55	\$155.92

THE prayer of the true Christian is not, "Lord, and what shall this man do?" but, "What wilt thou have me to do?"

WANTED at once, help for the new food restaurant in Boston. Address Alex. Martin, 555 Boylston Street, Boston, Mass.

IMPORTANT INFORMATION.

WE wish to inform all our brethren in the Atlantic Union Conference that a man named F. O. Hedlund, and his wife (who are visiting many of our churches and causing much disturbance) are not now members of the Brooklyn Scandinavian church, as they claim to be. On account of apostasy they were disfellowshipped sometime ago.

STEEN JENSEN, *Church Deacon.*H. W. COTTRELL, *Pres. A. U. Conf.*

"ABSTAIN from all appearance of evil."

OBITUARY NOTICES

JOINER.—Sara Catherine Joiner died at her home in Rock Hall, Maryland, September 7, 1903, aged 62 years, 3 months, and 29 days. The deceased had been a patient sufferer for ten long years, having been stricken with paralysis in 1893. In the early days of her affliction, she seemed to have excellent health; but the older it grew, the weaker she became. During the last two years, she has failed very rapidly, till, sad as it is to repeat, the cord of life was broken on the afternoon of September 7. Though she suffered intensely for so long a time, yet not one word of murmuring or complaint was heard to escape her lips, and though she was deprived of her speech within a year previous to her death, yet no impatience was manifested on her part. Her greatest endeavor was to follow in the footsteps of the Master, so she willingly submitted her all to him.

Funeral services were conducted at the Seventh-day Adventist church by Brother H. S. Weaver, assisted by Reverend Warren Burr, the Methodist minister of Rock Hall.

A husband and seven children survive the departed, to whom her death was indeed a severe blow. But they sorrow not as those who have no hope, having confidence that she will arise in the first resurrection, and knowing that for her awaits the crown of life which the Lord, the righteous Judge, shall give in that day to all those who love his appearing.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

S. A. J.



ISSUED WEEKLY

By the Atlantic Union Conference

Of Seventh-day Adventists

South Lancaster, Mass.

(Official Organ)

Subscription Price, Fifty Cents a Year

EDITOR, - - - JENNIE THAYER

Entered at South Lancaster, Mass., as second-class matter.

PLEASE look at the figures on your paster, and if your subscription has expired, kindly renew without waiting for further notice.

YOUR attention is again called to the subject of providing lights for the students' dormitory of our Union Conference academy. See list of contributions given in another column. We would be pleased to add your name to this list.

A SUBSCRIBER inquires if Z. Bartlett Chase, Waltham, Mass., is connected with our denominational work. The members of the denomination here are not acquainted with any such person. Any of our people, receiving calls for funds from said person, will please bear this in mind.

SINCE there is often a call for some one at the telephone, it has been thought best to place one in the New England Conference office building at South Lancaster, Mass. Any one wishing to communicate by telephone with the Atlantic Union Conference, the New England Conference, or the South Lancaster Printing Company, should call for "112-6 Clinton."

A VEGETARIAN restaurant has recently been opened in the Back Bay district of Boston, as will be seen by a report which appears elsewhere in our columns. This is a move in the right direction, and we trust that it will have the patronage of our friends

who visit that city. It is located at 555 Boylston St., beneath the Back Bay post-office.

WEST PENNSYLVANIA MEETINGS.

THERE will be general meetings held in Wright's, McKean county, October 21 to 25, and in Bradford, October 28 to November 1. We trust that there will be a general rally of all the churches and companies in that section of the conference to these meetings.

E. J. DRYER.

GENERAL MEETING.

THERE will be a general meeting at Shunk, Pa., October 28 to November 1. The meeting will begin on Wednesday evening, October 28. Elder W. H. Smith, and the field secretary of the conference, F. F. Fry, with the writer, will be present to assist in the meetings. We invite all who can do so to attend this meeting.

Elder Smith, with other help, will begin meetings at Cherry Flats, Wednesday night, November 4. Elder Smith will continue these meetings at the Cherry Flats church for some days. We ask our brethren in the vicinity of these meetings to see that they are well advertised in the local papers, and to endeavor in other ways to make the appointment known.

R. A. UNDERWOOD.

ATTENTION! SOUTHERN NEW ENGLAND CONFERENCE.

YOUR conference committee have an "Appeal" in this paper which they wish to have read without fail in all your churches and companies, next Sabbath, October 10. Let each one knowing of any members who do not have the GLEANER, and who do not attend meeting next Sabbath, constitute himself a committee to inform them of the consecration service October 17.

ATLANTIC UNION CONFERENCE SESSION.

NOTICE is hereby given that the second biennial session of the Atlantic Union Conference of Seventh-day Adventists, will be held at South Lancaster, Mass., beginning Nov. 4, 1903. The first meeting will be at 10 A.M. The president of each local conference being a member of the Atlantic Union Conference Executive Committee, is a delegate *ex-officio* to the Union Conference session. So beside the president, the local conference is entitled to one delegate for the organization, and one additional delegate for each two hundred and fifty of their conference membership.

H. W. COTTRELL, *President.*

NOTICE.

THE first meeting of the second biennial session of the Atlantic Union Conference Association will be held at the Seventh-day Adventist church, South Lancaster, Mass., at 9 A.M., Nov. 6, 1903. This meeting is called for the purpose of electing officers and transacting such other business as may legally come before the Association.

H. W. COTTRELL,
W. A. WILCOX,
A. E. PLACE,
D. B. PARMELEE,
C. C. NICOLA,
FREDERICK GRIGGS,
G. W. PALMER.

Trustees.

WORK WANTED.

A YOUNG, single man, because of taking his stand for the Sabbath, has lost his job as a Union bricklayer, and is willing to work on a farm or at anything among our people, so that he can keep the Sabbath. Wants something to do soon anywhere. He is a man of excellent qualities. Address C. S. Longacre, Station D, Pittsburg, Pennsylvania.