

The Encyclopedia of Seventh-day Adventists

Progress Report
Annual Council | October 8, 2017

David Trim, Editor











Frederick Carnes Gilbert

 Frederick Carnes Cohen was born on September 30, 1867, in London, England, to Falk and Miriam Cohen (1825-1883)  Falk Cohen apparently used the surname "Albersmith" as well), both of Jewish ethnicity and strict adherents of Orthodox Judaism. Married at a young age in Suwalki, Poland, then a territory of the Russian Empire, the Cohens experienced virulent anti-Semitism there, and fled to Germany in hopes of a more tolerant atmosphere. The persecution was severe there too, and after a very brief stay the couple migrated to England. At last in Britain the Cohens found tolerance and even prosperity for those of their ethnicity, as represented in the political career of the popular Jewish Prime Minister Benjamin Disraeli. In England the Cohens had eight children.

Frederick had a strict Orthodox Judaic upbringing, being trained by a rabbi in the Talmud Torah, having a bar-mitzvah, donning phylacteries, and even entertaining a career as a rabbi. Because of the persecution that his parents and ancestors received at the hands of Christians, as well as the instruction he received in school, Frederick was unusually strident in his

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基督復臨安息日會



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I'm Feeling Lucky

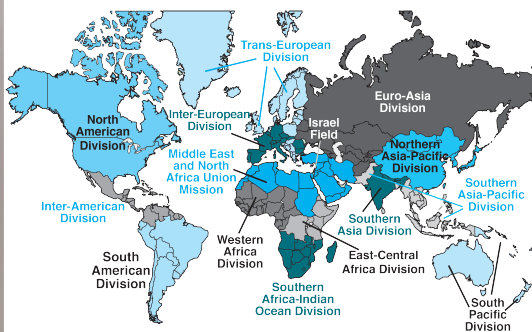
Early Adventist Pioneers



Abbey, Mary Lettece Smith 1848-1921
 Aldrich, Jotham M. 1827-1870
 Aldrich, Marietta Walker 1850-1946
 Amadon, George Washington 1832-1913
 Amadon, Martha Byington 1834-1937
 Andrews, John Nevins 1829-1883
 Bates, Joseph 1792-1872
 Brackett, Laura Evelyn Kellogg 1845-1916
 Brinkerhoff, William Henry 1837-1900
 Buck, Jirah Dewey 1838-1916
 Byington, Catharine Newton 1803-1885
 Byington, John 1798-1887
 Cannon, Adella Elizabeth Nye 1850-1940
 Casey, Delucia F. Getman 1841-1924
 Clarke, Joseph 1818-1898
 Cornell, Cornelia Lyons 1836-1922













EVERY

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SOMEONE JOINED THE
SEVENTH-DAY ADVENTIST
CHURCH THROUGH
BAPTISM OR PROFESSION
OF FAITH.

The Great
Controversy
Project

"The results of the
circulation of this book
[*The Great Controversy*]
are not to be judged
by what now appears. . . .
A much larger number
who read it will not take
their position until they
see the very events taking
place that are foretold in it"

(Ellen G. White, Manuscript 31, 1890).







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